



# City of Athol City Council

## Regular Meeting Agenda

April 16, 2024

6:00P.M. Regular Meeting

Location: City Hall, Downstairs Council Chambers, 30355 N 3<sup>rd</sup> St., Athol, ID 83801

**PLEDGE OF ALLEGIANCE**

**6:00P.M.**

**CALL TO ORDER / ROLL CALL**

**REPORTS:**

**TREASURY REPORT**

**WATER REPORT**

**PUBLIC WORKS REPORT**

**PLANNER REPORT**

**ACTION ITEMS:**

- 1) **APPROVAL OF APRIL 2<sup>nd</sup> REGULAR MEETING MINUTES ACTION ITEM**
- 2) **APPROVAL OF BILLS ACTION ITEM**
- 3) **PRESENTATION/DISCUSSION from Idaho Gun & Outdoors Regarding Options for Mechanical Equipment & Easement Encroachment ACTION ITEM**

**PUBLIC HEARING #1: To take comment Regarding Kootenai County Case No: MIN23-0020, Jack Pine Flats, a request by Chad Vineyard for minor subdivision approval from Kootenai County of a 2-lot subdivision on approx. 14.4 acres in the Area of City Impact.**

**ACTION ITEMS Continued:**

- 4) **DISCUSSION/APPROVAL Regarding the 2-lot Subdivision in the Area of City Impact – ACTION ITEM**

**PUBLIC HEARING #2: - To take comment on the Proposed City Fee Resolution 2024-03**

- 5) **DISCUSSION/ADOPTION of City Fee Resolution 2024-04 an update of the City Fee Schedule ACTION ITEM**

**ANNOUNCEMENTS**

**PUBLIC COMMENTS**

**ADJOURNMENT**

**Meeting Rules:** During Public Comments, each speaker will be allowed a maximum of 2 minutes to address the City Council on matters that relate to City government business. Please be advised that the City Council can only take official action this evening for those items listed on the agenda as an ACTION ITEM. Citizens may use this time to request that items be placed on future agendas for further discussion. The council may not hear or take testimony regarding any planning and zoning matter that is before the city or is known to be a likely application.

**NOTE:** The City will make reasonable accommodations for anyone attending this meeting who require special assistance for hearing, physical or other impairments. Please contact the City Clerk at (208) 683-2101 at least 48 hours in advance of the meeting date and time.